

New Publications in Western Languages

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Lars Laaman, 2003. *Christian Heretics in Late Imperial China: The Inculturation of Christianity in 18th and Early 19th Century China*, London: Routledge Curzon.

Roman Malek (ed.), 2002. *The Chinese Face of Jesus Christ. Vol. 1 (Tang-Yuan)*, Nettetal: Steyler Verlag.

Martino Martini, 2002. *Opera Omnia (Complete Works)*, Vol. III: t. 1-2. Edited by Franco Dimarchi, Trento: Università degli di studi di Trento.

Charles E. O'Neill and Joaquin Maria Dominguez (eds.), 2001. *Diccionario histórico de la Compañía de Jesús: Biográfico-temático* (Historical Dictionary of the Society of Jesus, Biographical and Thematic), 4 vols. Madrid: Universidad Pontificia Comillas.

Christian Stücken, 2003. *Der Mandarin des Himmels: Zeit und Leben des Chinamissionars Ignaz Kögler SJ (1680-1746)* (The Heavenly Mandarin: Life and Times of the China Missionary I. Kögler SJ [1680-1746]), Nettetal: Steyler Verlag.

Antonio Vasconcelos de Saldanha, 2003. *De Kangxi para o Papa, pela via de Portugal: Memoria e Documentos relativos a intervencao de Portugal e da Companhia de Jesus na questao dos Ritos Chineses e nas relacoes entre o Imperador Kangxi e a Santa Se* (From Kangxi to the Pope through Portugal: Study and Documents on the Intervention of Portugal and the Society of Jesus in the Chinese Rites Controversy Between the Kangxi Emperor and the Holy See). Macau: IPOR.

John Witek and Joseph Sebes (eds.), 2002. *Monumenta Sinica. Vol. 1 (1546-1562)*, Rome: Institutum Historicum Societatis Iesu.

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Claudia von Collani, 2002. "Franz Xavers Grab auf Shangchuan. Nach dem Bericht von Gaspar Castner SJ" (The Tomb of Francis Xavier at Shangchuan, According to the Report by Gaspar Castner SJ), in: Rita Haub and Julius Oswald (eds.), *Franz Xaver: Patron der Missionen* (F. Xavier: Patron of the Missions), Regensburg: Schnell und Steiner, pp. 122-149.

Robert Darrobers, 2000. "Kang Youwei. Du confucianisme réformé à l'utopie universelle" (Kang Youwei. From Reformed Confucianism to Universal Utopia), *Études chinoises* 19.1-2, pp. 15-65.

Frank Dikötter, 2002. "A Cultural History of the Syringe in Modern China", *Twentieth-Century China* 28.1, pp. 37-56.

Clara Yu Dong, 2001. "Chinese Language Books and the Jesuit Mission in China: A Study of the Chinese Missionary Books brought by Philippe Couplet from China", *Miscellanea Bibliothecae Apostolicae Vaticanae* VIII, Città del Vaticano: Bibliotheca Apostolica Vaticana, pp. 507-554.

Ryan Dunch, 2002. "Beyond Cultural Imperialism: Cultural Theory, Christian Missions, and Global Modernity", *History and Theory* 41.3, pp. 301-325.

Benjamin A. Elman, 2002. "Jesuit *Scientia* and Natural Studies in Late Imperial China, 1600-1800", *Journal of Early Modern History* 6.3, pp. 209-232.

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Joseph Tse-Hei Lee, 2000. *Conversion or Protection? Collective Violence and Christian Movements in Late Nineteenth Century Chaozhou*, Ph.D. diss., University of London.

Websites

Archives des Missions Etrangères de Paris. Online at: <http://archivesmep.mepasie.org/> (Contains a complete inventory of their archives).