

西学東漸研究の欧文文献情報

By Joachim Kurtz

Books

Irene Eber, Sze-kar Wan and Knut Walf (eds.), 2000. *The Bible in Modern China: The Literary and Intellectual Impact (Monumenta Serica Monograph Series XLIII)*, Sankt Augustin, Institut Momumenta Serica.

Michele Fatica and Francesco D'Arelli (eds.), 1999. *La missione cattolica in Cina tra i secoli XVIII-XIX. Matteo Ripa e il Collegio dei Cinesi*, Napoli, Istituto Universitario Orientale.

Pascale Girard, 2000. *Les Religieux occidentaux en Chine a l'époque moderne. Essai d'analyse textuelle comparative*. Paris, Centre culturel Calouste Gulbenkian.

Noël Golvers, 1999. *François de Rougemont, S.J., Missionary in Ch'ang-shu (Chiang-nan). A Study of his Account Book (1674-1676) and the Elogium*, Leuven, Leuven University Press.

Noël Golvers (ed.), 1999. *The Christian Mission of China in the Verbiest Era: Some Aspects of the Missionary Approach*, Leuven, Leuven University Press.

J.E. Hoare, 1999. *Embassies in the East: The Story of the British and their Embassies in China, Japan and Korea from 1859 to the Present*, Richmond, Curzon Press.

Hu Ying, 2000. *Tales of Translation : Composing the New Woman in China, 1899-1918*, Stanford, Stanford University Press.

Li Wenchao and Hans Poser (eds.), 2000. *Das Neueste über China. G.W. Leibnizens Novissima Sinica von 1697. Internationales Symposium, Berlin 4. bis 7. Oktober 1997 (Studia Leibnitiana Supplementa*

XXXIII), Stuttgart, Franz Steiner Verlag.

Li Wenchao, 2000. *Die christliche China-Mission im 17. Jahrhundert. Verständnis, Unverständnis, Missverständnis (Studia Leibnitiana Supplementa XXXII)*, Stuttgart, Franz Steiner Verlag.

Rui Manuel Loureiro, 2000. *Fidalgo, Missionários e Mandarins. Portugal e a China no século xvi*, Lisbon, Fundação Oriente.

Roman Malek and Arnold Zingerle (eds.), 2000. *Martino Martini S.J. und die Chinamission im 17. Jahrhundert*, Sankt Augustin, Monumenta Serica Institut.

Masuda Wataru, 2000. *Japan and China. Mutual Representations in the Modern Era*. Translated by Joshua A. Fogel, Richmond, Curzon Press.

Scott L. Montgomery, 2000. *Science and Translation. Movements of Knowledge through Cultures and Time*, Chicago, University of Chicago Press.

D.E. Mungello, 1999. *The Great Encounter of China and the West, 1500-1800*, Lanham MD, Rowman & Littlefield.

K.S. Ricardo and Danny S.L. Paa (eds.), 2000. *Sino-German Relations since 1800: Multidisciplinary Explorations*, Bern et al., Peter Lang Verlag.

[Luis Saraiva (ed.)], 2000. *Historia das ciencias matematicas: Portugal e o Oriente. History of mathematical sciences: Portugal and East Asia*. Lisbon: Fundação Oriente.

Nicolas Standaert (ed.), 2001. *Handbook of Christianity in China. Volume One: 635-1800 (Handbook of Oriental Studies - Handbuch der Orientalistik. Section four China. Volume 15/1)*, Leiden et al., E.J. Brill.

Francisco Varo, 1999. *Francisco Varo's Grammar of the Mandarin Language, 1703: an English Translation of 'Arte de la lengua Mandarina'*. Edited by W. South Coblin and Joseph A. Levi; with an introduction by Sandra Breitenbach, Amsterdam, John Benjamins.

Robert Wardy, 2000. *Aristotle in China. Language, Categories and Translation (Needham Research*

Institute Studies 2). Cambridge, Cambridge University Press.

John W. Witek (ed.), 1999. *Religion and Culture: An International Symposium Commemorating the Fourth Centenary of the University College of St. Paul*, Macau, San Francisco, Instituto Cultural de Macau / Ricci Institute for Chinese-Western Cultural History, University of San Francisco.

David Wright, 2000. *Translating Science. The Transmission of Western Chemistry into Late Imperial China, 1840-1900*, Leiden et al., E.J. Brill.

Articles

Stephen C. Angle, 2000. "Should We All Be More English? Liang Qichao, Rudolf von Ihering, and Rights" , *Journal of the History of Ideas* 61.2, pp. 241-261.

Liam Brockey, 2000. "A Vinha do Senhor: The Portuguese Jesuits in China in the Seventeenth Century" , *Portuguese Studies* 16, pp. 125-147.

W. South Coblin, 2000. "A Diachronic Study of Ming *Guanhua* Phonology" , *Monumenta Serica* 48, pp. 267-335.

Ad Dudink, 2000. "Nangong shudu (1620), Poxie ji (1640), and Western Reports on the Nanjing Persecution (1616/1617)" , *Monumenta Serica* 48, pp. 133-265.

Noël Golvers, 2000. "Jesuit Cartographers in China: Francesco Brancati, S.J., and the Map (1661?) of Sung-chiang Prefecture (Shanghai)" , *Imago Mundi* 52, pp. 30-42.

Patrick Hanan, 2000. "The Missionary Novels of Nineteenth-Century China" , *Harvard Journal of Asiatic Studies* 60.2, pp.413-444.

Laura Hostetler, 2000. "Qing Connections to the Early Modern World: Ethnography and Cartography in Eighteenth-Century China" , *Modern China* 34.3, pp. 623-662.

Eugenio Menegon, 2000. "The Casanatense Library (Rome) and its China Materials. A Finding List" , *Sino-Western Cultural Relations Journal* 22, pp. 31-55.

Meng Yue, 1999. "Hybrid Science versus Modernity: The Practice of the Jiangnan Arsenal, 1864-1897" , *East Asian Science, Technology, and Medicine* 16, pp. 7-43.

Hartmut Walravens, 2000. "Christian Literature in Manchu: Some Bibliographic Notes" , *Monumenta Serica* 48, pp. 445-469.

Ph.D.-Dissertations

Miguel Angel San Roman, OP, 2000. *Christifideles laici Missionis Dominicanae in Partibus Septentrionalibus Provinciae Fujian in Sinis in saeculo XVII -Cristianos laicos en la misión dominicana del norte de la provincia de Fujian, China, en el siglo XVII*, Ph.D.-diss. in Missiology, Pontificia Universitas Gregoriana, Rome.

Florence Charlotte Hsia, 1999. *French Jesuits and the mission to China: Science, religion, history*, Ph.D.-diss., University of Chicago.